

ANNEXURE IV-A
APPLICATION FORMAT

1. Name of the Scheme : _____
2. Name of Beneficiary : _____
3. Father / Husband Name : _____
4. Village /Town : _____
5. Circle. : _____
6. District : _____
7. Mobile No. : _____
8. ST Certificate No. & Date) : _____
(for SHG/FPO document required from Team leader
an attested copy of ST Certificate to be enclosed)
9. LPC/any land documents Order No. & Date : _____
(A copy of Land ownership document to be enclosed. This
Will include LPC/ any Land Documents dully Certified by
HGB/GB/PRI and countersigned by the local administration
along with a certified copy of the Sketch Map)
10. **Total Area of land prepared for cultivation** : _____ Ha.
11. Educational Qualification/ Training/ Experience, if any : _____

Signature of the Beneficiary /authorized representative with Date

FOR OFFICIAL USE ONLY

1. Recommendation of the DLIC (Put \checkmark tick marks)
 Fit and recommended
 Not viable scheme
 Not within the ANKY Guidelines :
2. Remarks of Deputy Commissioner :

.....
.....

Signature of the DC

Details of the Applicant (Individual)-ANKY

1	<u>About the beneficiary</u>	
	(i) Name of the Applicant	
	(ii) Occupation of the Applicant	
	(iii) Present Agriculture activities undertaken	
	(iv) Annual income of the family	
	(v) Income from Agriculture	
2	<u>About Scheme :</u>	
	(i) Name of Scheme	
	(ii) Year of proposing	
	(iii) Location of Scheme Proposed	
	(iv) Unit Cost of Scheme	
	(v) Amount of Govt. subsidy	
3	<u>Bank Matters :</u>	
	(i) Bank account number	
	(ii) Name of bank	
	(iii) Branch	
	(iv) Whether any bank loan sanctioned earlier	
	(v) if yes, Name of the Bank and branch	
	(vi) If yes, year of Loan sanctioned	
	(vii) Amount of the Loan sanctioned	
	(viii) Whether you are defaulter in any bank.	
	(ix) Bank Loan repayment plan	
(X) Name of a Govt. servant, who is willing to act as		

	aguarantor of loan.	
	(xi) Guarantor proposed- Govt. servant/deposit/land documents/others.	
<u>Declaration :</u>		
I hereby declare that the information furnished above are correct to the best of my knowledge and belief		
Date :	Place;	Name : Signature :

Verified by ADO/AFA

Name :

Circle :

I have verified the above details and found to be correct

Signature of ADO/AFA

Annexure- IV-B

Format for Project Proposal for Individual-ANKY

Name of the District:

Block:

Village:

Sl. No	Particulars
1	Title of the Proposal :
2	Name and address of the beneficiary Name : Village : Circle ; District: (Please enclosed documentary proof viz PAN Card and Aadhar Card)
3	PAN Card details; Card no :- Date of Birth :
4	Brief of the project : (i) Background of the project (ii) Objectives of the proposal (iii) Business Plan/Operational plan details

5	<p>Details of the Present proposal.</p> <p>Name of Scheme:</p> <p>Duration of the Project :</p> <p>Total outlay of the Project ;</p> <p>Year after which return expected :</p> <p>Annual income expected ;</p> <p>Bank Loan re- payment plan:</p>
6	<p>Execution of the Project</p> <p>Month of execution;</p> <p>Arrangement for inputs;</p> <p>Market linkages;</p> <p>Support of Agencies/ Department</p>

Name and signature of ADO/AFA

Name :

Circle

Annexure- IV-C

Format for Project Proposal for / SHG/ FPO

Name of the District:

Block:

Village:

Sl. No	Particulars
1	Title of the Proposal
2	Name and address of the agency/beneficiary (Provide documentary proof of PAN and Aadhaar Card)

3	<p>Registration details: - (As Applicable)</p> <p>Registration No/PAN no.: -</p> <p>Date of registration of the agency: -</p> <p>validity period of the registration: -</p>
4	<p>Details of the Implementing Agency (only for SHG/FPO)(As Applicable)</p> <ul style="list-style-type: none"> • Brief about the agency • Management of the agency • Key areas of functioning • Key manpower of the agency
5	<p>Details of the present proposal</p>
5.1	<p>Background of the project</p>
5.2	<p>Objectives of the proposal</p>
5.3	<p>Business Plan/Operational plan details</p>
5.4	<p>Areas proposed to be covered under the project (Name of the Taluka/block/village/hamlet etc.)</p>

5.5	Number of beneficiaries targeted- (Breakup of small and marginal farmers and women beneficiaries) (As Applicable)
5.6	Expected outcomes of the project
5.7	Duration of the project
6	Total Financial outlay of the Project-Pl provides items-wise break up
7	Contributions from other Agencies/Institutions (financial and physical both) details
8	Arrangement made for supply of inputs for execution of the project
9	Market linkages planned
10	Any other relevant information

Name and signature of ADO/AFA

Name :

Circle

Part C: - SHG Member Details (List of Beneficiaries)			
Sl. No.	Name and Age	Past Occupation/ Activities of beneficiary	Contribution to Project

1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			